

JASON D. WOODBURY
District Attorney



**OFFICE OF THE
CARSON CITY DISTRICT ATTORNEY**
885 East Musser Street, Suite 2030
Carson City, NV 89701
775.887.2070 • 775.887.2129 fax
www.carson.org

November 8, 2019

Via US Mail and Email to:

James Scripps
81952-23712383@requests.muckrock.com

Care of:
MuckRock News
DEPT MR 81952
411A Highland Ave
Somerville, MA 02144-2516

Re: Public Records Request
Carson City Sheriff's Office and Carson City Building Division

Dear Mr. Scripps:

This letter serves to acknowledge your public records request emailed on October 21, 2019. As previously indicated by email, recent personnel changes are impacting Carson City's ability to compile and provide the requested public records. At this time, Carson City is diligently reviewing your public records request to determine how much time will be needed to respond to your request. Carson City will be in further contact with you no later than 5:00 p.m. PST on Friday, December 6, 2019. At that time, Carson City will either produce any responsive records or, if further time is needed, provide an update on your request with a date and time by which any responsive records can be produced.

Sincerely,

JASON D. WOODBURY
District Attorney

By:



Todd E. Reese
Deputy District Attorney